

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>Application Number</b>	10032686	<b>Docket Number</b>	VIU.01-0001-US
<b>Filed</b>	10/23/2001	<b>Group Art Unit</b>	2811
<b>Examiner</b>	Hung K. Vu	<b>Customer No.</b>	23669
<b>Application Title</b>	EXTERNAL POWER RING WITH MULTIPLE TAPINGS TO REDUCE IR DROP IN INTEGRATED CIRCUIT		
<b>First Named Inventor</b>	Ken-Ming Li		

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. Transmitted herewith for filing are:

- |   |  |
|---|--|
| <input type="checkbox"/> Applicant claims small entity status.                    | <input type="checkbox"/> Information Disclosure Statement Transmittal        |
| <input type="checkbox"/> Return Receipt Postcard (MPEP 503)                       | <input type="checkbox"/> Information Disclosure Statement (IDS/PTO-1449)     |
| <input checked="" type="checkbox"/> RCE fee required under 37 C.F.R. § 1.17(e)    | <input type="checkbox"/> Copies of IDS Citations                             |
| <input checked="" type="checkbox"/> Enclosed Amendment/Reply                      | <input type="checkbox"/> Extension of Time Request                           |
| <input type="checkbox"/> Affidavit(s)/Declaration(s)                              | <input type="checkbox"/> Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) |
| <input type="checkbox"/> Petition to Withdraw from Issue Under 37 CFR 1.313(c)(2) | <input type="checkbox"/> Other _____   |

☐ A check in the amount of **\$810** is enclosed.

☒ The Director is hereby authorized to charge **\$810** to cover the payment of the fee(s) indicated below to Deposit Account No. 50-3914.

☐ A PTO-2038 Credit Card Payment Form (PTO-2038) authorizing a charge in the amount of \_\_\_\_\_ is enclosed.

Respectfully submitted,  
**HUFFMAN LAW GROUP, P.C.**

/James W. Huffman/

By: \_\_\_\_\_

**Jim Huffman**  
Registration No. 35,549  
Tel: (719) 475-7103

5/7/08

Date: \_\_\_\_\_